

Environment Agency

Croal/Irwell Local Environment Agency Plan Statement of Consultation

February 1999



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Consultation

The Environment Agency undertook consultation with interested bodies and the general public. This document reviews the consultation process and briefly summarises the comments that were received.

The Consultation Draft was published in October 1998, marking the start of a three month consultation period. More than 300 documents were posted to interested parties, along with an invitation to attend a workshop, to be held during the consultation period.

Documents were also sent to libraries and other public premises, to publicise the report.

An Environmental Overview was also produced which is a factual description and analysis of the local environment and its associated pressures. The Environmental Overview is not subject to public consultation but is available on request.

Responses

A total of 35 responses were received which took two forms, either as letters of consultation on the full consultation document, or as returned questionnaires.

The Agency received 25 written responses and the respondents are listed in **Appendix 1**, together with an outline of the comments they made in **Appendix 2**. All responses have been acknowledged and follow up questions answered where appropriate.

Comments were generally supportive of the concept of Local Environment Agency Plans (LEAPs) and the Croal/Irwell LEAP in particular. Useful comments on the issues and options raised were received and these will be considered in the production of the Action Plan. Errors and omissions were also highlighted. Although the Agency welcome these corrections, it should be pointed out that the supporting text in the Consultation Report and the Environmental Overview will not be reproduced.

10 questionnaires were returned from the documents. The five issues people chose as the most important of the 25 we raised are:-

| Issue 4 - | The Need for Continued Habitat Improvement and Protection of Existing Wildlife Habitats to Conserve and Enhance Biodiversity |
|------------|---------------------------------------------------------------------------------------------------------------------------------|
| Issue 5 - | The Adverse Environmental Impacts of Non-Native Pest Species |
| Issue 6 - | Lack of Natural River Form and Wildlife Habitats due to Historic Channelisation and Modification of Watercourses |
| Issue 23 - | Need to Increase the Awareness of Sustainable Waste Management |
| Issue 25 - | Adverse Impact of Industrial Discharges on Water Quality |



General comments made on the questionnaires have been summarised in Appendix 3.

The LEAP was commended for its comprehensive range of issues and in particular the commitment to habitat protection and the positive approach to biodiversity issues.

Workshop

A workshop was held during the consultation process in Bolton (9 December 1998). Over 40 people attended the workshop, representing a wide cross section of groups with an interest in the local environment. Presentations were given on the work of the Agency and the issues that have been raised for this LEAP area. Facilitated workshop sessions took place where we opened the floor for those attending to provide comments on the LEAP and the work we are doing. These sessions provided a valuable forum for all parties, and gave us some useful comments to take away. An attendance list for the workshop is given in **Appendix 4**. A summary of the notes made during the workshop sessions were posted to all attendees and these are given in **Appendix 5**.

Future Action

The Action Plan for the Croal/Irwell LEAP will be published in May 1999. All comments made during the consultation period will be taken into consideration during the creation of the Action Plan. This document will include all the actions that are being taken forward to address the issues raised in the consultation report. These options will have dates, costs and responsible parties allocated to them.

APPENDIX 1

Responded to Consultation

Name

Cheetham Ian L Comyn Francis **Edwards Neil Findley Chris** Fletcher John C Grantham Vaughan Hanson M Mr Hill Selina L Hinchliff Vicky Hothersall Tony Johnson A A Mr Jones B K Mr Kinsella Mike Lamb John McLeod C **Payne Michael** Pearce Adrian Quaife Carel Serjeant Tony Smith Judith A Mrs Storey Geoff Walker Martyn Warburton Clare Warlow R J Wisniewski Patrick J

Representing

Bury Metropolitan Borough Council Rochdale MBC Inland Waterways Association (Head Office) City of Salford Inland Waterways Association (North West) Greater Manchester Ecology Unit

English Nature - North West Lancashire County Council Red Rose Forest

Forestry Commission (NW England Conservancy) Groundwork Business Environment Assn Lancashire Wildlife Trust (East Lancs)

Regional Committee Member (RFERAC) Manchester City Council British Canoe Union (Nottingham) Upper Irwell Partnership County Bird Recorder Bardon Aggregates Lancashire Wildlife Trust (Greater M'cr) Countryside Commission (North West) MAFF, London Wildfowl and Wetlands Trust

APPENDIX 2

SUMMARY OF RESPONSES

| Consultee | Comments | Response |
|------------------------|-----------------------------------------|---------------------------------|
| Ian Cheetham | | Comments received late but |
| Bury Metropolitan | | will be noted. |
| Borough | | |
| | | |
| Francis Comyn | No detailed comments but much to | Support welcomed. |
| Rochdale MBC | commend within document. LEAP | |
| | process and general objectives | |
| | strongly supported. | |
| Neil Edwards | Welcome attention paid to canals and | Points noted for the |
| The Inland Waterways | their recreational and historical | production of the action plan. |
| Assn | importance within this LEAP area. | |
| (Head Office) | Comments on issues | |
| | 5,8,13,14,16,17,18,20 and 22. | |
| Chris Findley | Supported the issues being arranged | All points on the issues are |
| City of Salford | within the framework of the Agency's | gratefully received |
| | national strategy. Suggested | Structure of the document |
| | indicating in future documents who is | follows a national format, |
| | lead agency under the | however will consider |
| | 'responsibilities' for each option. | suggestions put forward. |
| | Also to clarify where partners have a | |
| | statutory responsibility. Comments on | |
| | all of the issues. | |
| John C Fletcher | Compliments the mapping correctly | Comments appreciated. |
| The Inland Waterways | identifying all canal waters within the | |
| Assn | area. The issues addressed in the | |
| (North West), | Issues as a whole do not have a similar | |
| Manchester Bolton & | weighting as is apparent in 'Draft | |
| Bury Canal Society and | Vision". Comments on issues | |
| Steam Coal & Canal | 7,8,9,11,13,14,17,18,19,20 and 24. | |
| Vaughan Grantham | Commends the LEAP for its | Noted concern and |
| Greater Manchester | comprehensive range of issues. | comments. Consideration |
| Ecology Unit | Highlights concern about use of paper | will be given to points raised. |
| | waste as an agricultural fertiliser. | |
| | Comments on issues 4,5,6,12 and 13. | |
| Mr M Hanson | Specific comment on issue 5 with | Passed on additional contacts |
| | regard to sitings of mink. | for wildlife information. |
| Selina L Hill | Comments made inJuly 1998 not | Apologised for earlier |
| English Nature – North | included in Consultation Draft. Re- | remarks not being |
| West | iterated comments on issues 4,5,18 | incorporated into document. |
| | and 21. | Will consider all the |
| | l | comments made. |

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|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Vicky Hinchliff Lancashire County Council | Welcomes opportunity for inclusion in LEAP process. Comments received from Ecology, Landscape, Development Planning, LA21 and Archaeological Section. | Points gratefully received. Meeting held with Red Rose Forest to discuss opportunities for partnership and comments on this document. Comment on issue 3 noted for the action plan. Contact provided on Red Moss SSSI. | |
| Tony Hothersall Red Rose Forest | Concerned that Red Rose Forest and the Community Forest Plan is not covered in this LEAP. The Forest could have a role in addressing the issues 4,6,13,14,15,16,18,20,21 and 23. | | |
| Mr A A Johnson | On issue 3 raised the inclusion of Rumworth Lodge. Highlighted problem with Red Moss SSSI. General comments made. | | |
| B K Jones Forestry Commission | Concern over very little mention of the lack of woodland cover. Include reference to increasing woodland cover see issues 4,6 and 21. | Comments received and noted for the action plan. | |
| Mike Kinsella Groundwork Business Environment Association | Opportunity to include as partners in issues 2,12 and 25. General comments made. | Noted and considered for the action plan | |
| John Lamb Lancashire Wildlife Trust (East Lancs) | Comment on issues 2,5 and 6. | Comments appreciated. | |
| Mr C McLeod | Comments on issues 21,22 and 23. Suggests Section 4 should have contacts. | Noted and considered for the action plan. | |
| Michael Payne Regional Committee Member (RFERAC) | Much in the report to be commended. Comments on most of the issues. Also comments on the environmental overview (separate document). Funding issues not addressed. | All points on the issues are gratefully received. The environmental overview will not be reproduced, but comments are noted. | |
| Adrian Pearce Manchester City Council | Highlighted other links the Council has with the Agency and the affect regeneration initiatives may have on the LEAP. | Noted and considered for the future. | |
| Carel Quaife British Canoe Union (Head Office) | Welcomes opportunity to comment and outlined the broad aim of the BCU. Pleased to see within the document the restriction to canoeing due to poor access on significant parts of both the Croal and Irwell. | Thankful for the information supplied. | |
| Tony Serjeant Upper Irwell Partnership | Specific comments on many of the issues and welcomes the opportunity to work more closely with Agency. | Comments on the issues are noted. Grateful for copy of the Upper Irwell Partnership Draft Strategy. | |

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| Mrs Judith A Smith | Importance of Irwell as a winter | Comments welcomely |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County Bird Recorder | refuge for wildfowl is not fully recognised. | received. |
| Geoff Storey Bardon Aggregates | Confirmed support of Aggregate Industries UK Ltd in relation to objectives of LEAP. | Support welcomed. |
| Martyn Walker Lancashire Wildlife Trust (Greater Manchester) | Welcomes the commitment to habitat protection, especially to its positive approach to biodiversity issues and to integrating LEAPs with other organisations' plans. Detailed comments on issues 4,6,8,10,11 and 13. | Grateful for comments which have been noted. |
| Clare Warburton Countryside Commission (North West) | Concern expressed that Countryside Character initiative not mentioned in document and also no mention of Red Rose Forest Partnership. Detailed comments supplied. | Countryside Character initiative covered in Environmental Overview and copy supplied. Addressed Red Rose Forest concern. More general comments noted. |
| R J Warlow MAFF, London Patrick J Wisniewski The Wildfowl and Wetlands Trust | Consolidated note supplied on MAFF's current responsibilities. Reinstatement of woodland cover not fully addressed. Specific comment on issue 5. | Advised relevant staff. Comments to be addressed. |

APPENDIX 3

Comments on Questionnaires

Need to increase total environmental awareness across business sector

Open up recreational sites with due attention paid to avoidance of disturbance to sensitive wildlife/ecological sites

Promotion of urban walkways

Concern about protection of important wildlife areas such as Red Moss

Support initiatives linking recreation, the environment and industrial heritage Reduce the impact of alien species

Recreate lost habitats eg flood meadows

Reinstatement of woodland cover

Support the Agency's intention to reduce mileage and increase use of public transport Maintain access to environmental recreation ie footpaths, bridle paths Establish Village Greens

Carry out feasibility study on the re-introduction of the otter to the Croal/Irwell area

Appendix 4

Workshop List

| | ALLEN | W | MR | |
|---|-------------|----------|------|-----------------------------|
| | ASHWORHT | JOHN | MR | KEARNS OF WATERFOOT LTD |
| | ASPINALL | PHILIP | MR | |
| | BOOTH | SUSAN | | BRITISH WATERWAYS |
| | BYRNE | JOHN | CLLR | 9.0 |
| | CORDINER | JIM | MR | MANCHESTER SHIP CANAL CO |
| | CROSSLEY | RON | MR | |
| | DUTTON | DAVID | MR | BURY MBC |
| | DUXBURY | ALAN | MR | ROSSENDALE BC |
| | EVANS | R | CLLR | · |
| | FAWCETT | JANE | | SALFORD CITY COUNCIL |
| | FIRTH | JOANNA | | BURRS COUNTRY PARK |
| | FLETCHER | JOHN | MR | MANCHESTER BOLTON & BURY CS |
| | FLETCHER | MARGARET | MRS | MANCHESTER BOLTON & BURY CS |
| | GIBSON | JOHN | MR | BUSINESS ENVIORNMENT ASSN |
| | HALTON | WES | MR | |
| | HEAP | JOHN | | 16° |
| | HORTH | CHRIS | MR | BURYMBC |
| | HULME | MIKE | MR | BURRS COUNTRY PARK |
| | IRELAND | H 'r | | |
| | JOHNSON | AMANDA | MR | |
| | LAMB | JOHN | MR | LANCASHIRE WILDLIFE TRUST |
| | LEESE | т | MR | × |
| | MARKET AMEY | J | | BURY MBC |
| | McKEE | Т | MR | BOLTON & DISTRICT AA |
| | MURRAY | S | CLLR | |
| | NEWMAN | CAROL | | ENGLISH HERITAGE |
| | NEWSHAM | KEVIN | MR | NEWSHAM & ASSOCIATES |
| | PARK | ROZ | | TRAFFORD BC |
| | PAYNE | MICHAEL | MR | IWA (NW) & RFERAC |
| | ROTHWELL | | MR | NATIONAL FARMERS UNION |
| | SERJEANT | TONY | MR | UPPER IRWELL PARTNERSHIP |
| | SMITH | JUDITH | | BTO COUNTY RECORDER |
| | SMITH | JANET | | |
| | STOCKLEY | AMANDA | | BURY MBC |
| | STOREY | GEOFF | MR | AGGREGATE INDUSTRIES UK LTD |
| | TAMPLIN | IVOR | MR | KEARNS OF WATERFOOT LTD |
| • | WARING | PAT | | |
| | WILKINSON | CHRIS | MR | BURY MBC |
| | WILLIAMS | JOHN | MR | |
| | WILSON | TOM | MR | BLACKBURN WITH DARWEN BC |
| | WINSTANLEY | MIKE | MR | COUNTRYSIDE WARDEN SERVICE |
| | WYATT | NICK | MR | BLACKBURN WITH DARWEN BC |
| | | | | |

Appendix 5

CROAL/IRWELL WORKSHOP - 9 DECEMBER 1998

RECREATION, HERITAGE, LANDSCAPE AND AMENITY

Industrial heritage appears as low profile

Include archaeological and geological sites.

Survey culverts/weirs.

The only locks in the Area are on canals and not in rivers as mentioned in the document. Ilex Mill on the River Irwell has grant aid and the Agency should approach English Heritage. Signage important issue to raise awareness (erect signs on roads over Rivers).

Funding issues discussed and Partnerships.

Issue 3 Belmont Reservoir - impact of downstream users. Right to extract in perpetuity and loss of recreational use.

Irwell Valley Way and Sculpture Trail - need to integrate walkways. Leaflets for Irwell Valley Way to be discussed with the Agency's Regional Recreation Officer (William Crookshank).

Moorlands - drainage and retention ability. Heather cover.

Environment Overview Document - Map 3 has no key for Canals.

Link to other Strategies - avoid duplication of effort. Must work in partnership. Need to be specific regarding achievement desired when looking for partnerships.

Targets - Will be in Action Plan with cost and timescale etc.

Consult County Archaeologist/District Archaeologist (English Heritage).

River Valley Initiatives (RVI's) - The Agency is a major contributor. Useful for delivering issues. An Agency member of staff sits on every steering group.

Regulatory Work - need to confirm that work is already being done as matter of normal core work.

Interest shown in CD Rom/Internet being used for LEAPs.

ENVIRONMENTAL QUALITY, ECOLOGY AND FISHERIES

Title of LEAP document - people do not see this as their area ie Croal/Irwell they associate with Bolton, Bury etc. The Agency should try to accommodate towns within title. Wildfowl - reported that more at Broughton above Salford Quays than River Lune. Insportance of weirs for aeration.

Air Quality - not covered in any depth in document. Specific sites mentioned 'MEL' plant and Chloride Industrial Batteries at Swinton where problems with plumes from the stacks. Increase in sulphur dioxide levels in Bury Town Centre.

Agricultural run-off.

Compensation water - Rumworth Lodge.

Awareness in business.

Enforcement.

Responsibilities - who should public contact.

Improve publicity for local tips.

Civic amenity sites.

Agricultural land - erosion of banks and flooding: Summerseat and Burrs.

Biodiversity Action Plan - Lancashire County Council.

Balance - tree planting / flood defence aspects.

Reebok Development - impact on Brook.

Red Moss Tip - pollution Red Moss SSSI. Carbon dioxide reduction for Part A sites. Priority for installation of interceptors on main roads. Need for easily understood performance targets. Boundaries - catchments or Local Authority boundaries. Importance of education and awareness.

NORTH WEST REGION ADDRESSES

REGIONAL OFFICE

Environment Agency PO Box 12 **Richard Fairclough House Knutsford Road** Warrington WA4 1HG Tel: 01925 653 999 Fax: 01925 415 961

NORTH AREA OFFICE **Environment Agency Ghyll Mount** Gillan Way Penrith 40 Business Park Penrith Cumbria CA11 9BP Tel: 01768 866666 Fax: 01768 B65606

CENTRAL AREA OFFICE Environment Agency Lutra House PO Box 519 South Preston Lancashire PRS 8GD Tel: 01772 339 882 Fax: 01772 627 730

SOUTH AREA OFFICE **Appleton House** 430 Birchwood Boulevard Warrington Cheshire WA3 7WD Tel: 01925 840 000 Fax: 01925 852 260

NORTH AREA CENTRAL 1. (C) FEED ALC: V

Area Administrative Boundaries

Regional Boundary

Area Office

Regional Headquarters

For general enquiries please call your local Environment Agency office. If you are unsure who to contact, or which is your local office, please call our general enquiry line.

The 24-hour emergency hotline

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number for reporting all environmental EMERGENCY HOTLINE incidents relating to air, land and water. 0800 80 70 60



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